



**AZAD JAMMU & KASHMIR**  
**ENVIRONMENTAL PROTECTION AGENCY**  
2<sup>nd</sup> Floor, AKLASC Building Complex, Bank Square,  
MUZAFFARABAD, AJ&K.



**TENDER NOTICE**

Sealed Tenders under Single Stage—One Envelopes Procedure are invited for AJ&K Environmental Protection Agency (AJK-EPA) from registered firms having NTN and GST for the supply of office machinery and equipment with following specification.-

<u>S.No.</u>	<u>Category of work</u>	<u>QTY</u>	<u>Specification</u>	
1	Ink-jet Printer	01	Printing Type: Colour, Printing Technology: Inkjet, Print Resolution: 5760x1440 DPI minimum. Photo printing: 6-colour A3+ printer, Paper Size: 4R, 5R, A3, A3+, A4, A5, A6, Network Port: USB 2.0 Hi-speed, Paper Tray: up to 100 Sheets or equivalent Printer Type: Single Function, Printer Software: both Windows and Mac Compatible, <b>Warranty: 1 Year</b>	Or equivalent
2	Scanner	01	Scanning : Color scanning , Scan Technology CMOS CIS (Contact Image Sensor) or equivalent , Scan Type Flatbed, ADF or equivalent, Scan Resolution: Hardware: Up to 600 x 600 dpi (color and mono, ADF); Up to 1200 x 1200 dpi(color and mono, flatbed); Optical: Up to 600 dpi (color and mono, ADF); Up to 1200 dpi (color and mono, flatbed), Scan Speed: Up to 20 ppm/40 ipm or more (black &white, gray and color, 300 dpi) Scan Size: Maximum up to A3, Auto Document Feeder Capacity Standard: minimum 50 sheets or more, Light Source (scanning):Light Emitting Diode (LED), Connectivity: Hi-Speed USB up to 2.0 or more, Memory: minimum up to 64 MB or more Processor Speed: 120 MHz, Compatible Operating Systems :Windows and Mac Compatible, <b>Warranty 1 Year</b>	Or equivalent
3	Fax	01	Recording Paper Size, A4 / Letter / Legal / B5(JIS) / B5(ISO) /16K /216 mm x 330 mm /216 mm x 340 mm /Custom (210-216 mm x 279-356 mm) or equivalent , Recording Paper Capacity: minimum 150 sheets + 1 sheet manual tray, Automatic Document Feeder: minimum 15 sheets , LCD Display: up to 16 digits / 2 lines or more, Memory Size: minimum 32 MB, Print Speed Up to 18 ppm (A4) / 19 ppm (Letter) or equivalent , Print Resolution: up 600 x 600 dpi or more, Multi-Copy: up to 99 pages, Copy Function, Quick ID, N-in-1, Separate N-in-1, Poster, Image Repeat, Edge/Margin or equivalent, Phonebook: minimum 100	Or equivalent

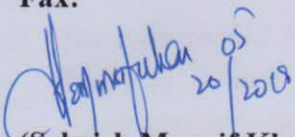
**Terms & Conditions.-**

1. All bids must be accompanied by a Bid Security @ 2% of the total value of the bid in shape of Pay Order/Demand Draft, in the favor of DDO EPA-AJK (open cheques will not be entertained). The Tender without 2% Bid Security shall be considered as Non-Responsive.

2. The bids should be —a single package, containing all informations i.e. the 'Financial Proposal' and 'Technical Proposal' separately along with list of organizations/departments to which similar or other lab equipment has been supplied in the past and certificates of 'Satisfactory Service' from such organizations.
3. The Bids must reach to the office of undersigned at least on June 03, 2019 at 11:00 A.M. that shall be opened on the same day at 11:30 A.M. in Environmental Protection Agency (EPA), 2<sup>nd</sup> Floor, AKLASC Building Complex, Bank Square Muzaffarabad, AJ&K .in the presence of bidders or their authorized representatives, who opt to attend.
4. Payments will be made to the successful bidder after deduction of all taxes applicable in AJ&K.
5. The process of Payment will be initiated after obtaining Product Evaluation Certificate from committee constituted for the purpose of Technical Evaluation.
6. This advertisement is available on AJK-PPRA website only.
7. The Technical Evaluation Committee may accept or reject any bid subject to the provisions of AJK Public Procurement Rules, 2017.

**Addresses/Contacts**

**Postal Address:** Environmental Protection Agency (EPA), 2<sup>nd</sup> Floor, AKLASC Building Complex, Bank Square Muzaffarabad, AJ&K.  
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20/05/2019

**(Shrish Munsif Khan)**  
Assistant Director, EPA-AJK